**Annual Exhibition 2016 Exhibitors Entry Form**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mobile\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

e-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Exhibition pieces to be entered (please mark NFS in the price column if a piece is not for sale)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Title of framed art work** | Medium | Price (£) | Sold | Receipt No. |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Please use the 2 spaces above for reserved |  |  |  |  |
| work to replace sales during the exhibition |  |  |  |  |
| **Title of work for browser** |  |  |  |  |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Total pieces to be entered | Quantity |  | Cost |  | ***Treasurer’s Use only*** | |
| Artwork to be hung |  | @ £5:00 | £ |  | Total sales | £ |
| Artwork for browser |  | @ £2:00 | £ |  | Less 10% commission | £ |
| Items not for sale |  | @£2.00 | £ |  | Net amount due | £ |
| **Total Due** | | | **£** |  | Date payment received\_\_\_\_\_\_\_\_\_  Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |

Please return this form with your cheque payable to LAS by **August 1st** 2016 to

**Brian Britton, Hazleton House, Burford Road, Lechlade GL7 3ET.**

*I have read and agree to be bound by the Exhibition rules and certify that all the work submitted by me is original and not copied from any other artist’s work. I also agree that my work may be removed when sold and paid for before the end of the exhibition.*

*Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *D:\Users\Britton Family\Pictures\!cid_8E2C2A9BC8F34FE4B328A620380EF7B2@BrittonFamily.jpg* | **EXHIBITION 2016**  **STEWARD’S**  **ROTA** | **EXHIBITORS – PLEASE PLACE YOUR NAME IN 2 SLOTS TO**  **SHOW YOUR AVAILABILITY TO STEWARD. IF YOU WOULD LIKE TO ASSIST ON GIVING IN DAY PLEASE INDICATE BELOW** | | |
| **TIME** | SAT 27nd AUGUST | SUN 28rd AUGUST | MON 29TH AUGUST | TUES 30TH AUGUST |
| **10.00**  **UNTIL**  **12.00** |  |  |  |  |
| **12.00**  **UNTIL**  **2.00 PM** |  |  |  |  |
| **2.00**  **UNTIL**  **4.00 PM** |  |  |  |  |
| **4.00**  **UNTIL**  **6.00 PM** |  |  |  | **x** |
| |  | | --- | |  |   **IF YOU WOULD LIKE TO ASSIST ON GIVING IN DAY – 26th PLEASE TICK [THIS WILL REPLACE ONE STEWARDING SESSION, NUMBERS PERMITTING]** | | | | |