**Summer Exhibition 2018 Exhibitors Entry Form**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mobile\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

e-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Exhibition pieces to be entered (please mark NFS in the price column if a piece is not for sale)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  **Title of framed art work** |  Medium |  Price (£) |  Sold |  Receipt No. |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
|  **Title of work for browser** |  |  |  |  |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  Total pieces to be entered | Quantity |  | Cost |  | ***Treasurer’s Use only*** |
| Artwork to be hung |  | @ £2:00 | £ |  | Total sales | £ |
| Artwork for browser |  | @ £1:00 | £ |  | Less 10% commission | £ |
| Items not for sale |  | @£2.00  | £ |  | Net amount due | £ |
|  **Total Due** | **£** |  | Date payment received\_\_\_\_\_\_\_\_\_Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

Please return this form with your cheque payable to LAS by **Monday, 13th August** **2018** to

**Brian Britton, Hazleton House, Burford Road, Lechlade GL7 3ET.**

*I have read and agree to be bound by the Exhibition rules and certify that all the work submitted by me is original and not copied from any other artist’s work. I also agree that my work may be removed when sold and paid for before the end of the exhibition.*

*Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

|  |  |  |
| --- | --- | --- |
|  | **EXHIBITION 2018****STEWARD’S** **ROTA** | **EXHIBITORS – PLEASE PLACE YOUR NAME IN 2 SLOTS TO****SHOW YOUR AVAILABILITY TO STEWARD.**  |
|  **TIME** | SAT 25th AUGUST | SUN 26th AUGUST | MON 27TH AUGUST | TUES 28THAUGUST |
| **10.00****UNTIL****12.00** |  |  |  |  |
| **12.00****UNTIL****2.00 PM** |  |  |  |  |
| **2.00****UNTIL****4.00 PM** |  |  |  |  |
| **4.00****UNTIL****6.00 PM** |  |  |  |  *XXXXXXXXXXXXXX* |
|

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| --- |
|  |

**PLEASE NOTE – THE COMMITTEE WILL BE RESPONSIBLE FOR TAKING-IN AND HANGING THE EXHIBITION** |